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EDUCATION

Stanford University: PhD in Classics, June 1990
Thesis: 'Religion and Authority in the Territory of Roman Carthage from Augustus to Constantine'
Supervisor: Susan Treggiari; Committee: Simon Price, Michael Jameson

Washington University in St. Louis: BA in Classics, December 1983

PROFESSIONAL EXPERIENCE

Kenan Eminent Professor of Classics, July 2006-
Department of Classics, University of North Carolina at Chapel Hill
Adjunct Professor, Department of Religious Studies, July 2010-

Associate Professor, July 2000-June 2006
Division of Humanities, York University
Graduate Programs in History (1999-2006) and Humanities (2003-2006)

Assistant Professor, July 1998-June 2000
Division of Humanities, York University

Associate Professor (non-tenured), July 1995-June 1998
Assistant Professor, July 1990-June 1995
Joint Appointment, Departments of Classics and History, Columbia University

HONORS AND AWARDS

Directeur d'Études Invité, November-December 2013
Section des Sciences Religieuses, École Pratique des Hautes Études, Paris

Membership, September 2009-April 2010
School of Historical Studies, Institute for Advanced Study, Princeton

Faculty of Arts Fellowship, July 2004-June 2005
York University

Leverhulme Visiting Fellowship, September 1996-June 1997
The University of Manchester

BIBLIOGRAPHY

Books

Tacitus: *Agricola* and *Germania*. Translated by Harold Mattingly, revised with an introduction and notes by J. B. Rives. London: Penguin Books, 2009; pp. xlvi + 119.

Suetonius: *The Twelve Caesars*. Translated by Robert Graves, revised with an introduction and notes by J. B. Rives. London: Penguin Books, 2007; pp. lviii + 398.

‘Caligula’ published separately as part of the Little Black Classics series: 80 books for Penguin’s 80th birthday (2015).

Reprinted (without front matter) as no. 26 of 40 Pocket Penguins (2016).

Religion in the Roman Empire. Oxford: Blackwell Publishing, 2007; pp. xiv + 237. Chosen as an Outstanding Academic Title for 2007 by *Choice*, the journal of the American Library Association.

Reviews: B. Clarot, *Les études classiques* 74 (2006) 350-1; J. R. Asher, *Choice* (March 2007); [B. Bessi, *Bryn Mawr Classical Review* 2007.09.42](#); B. Sandwell, *Classical Bulletin* 83 (2007) 326-7; A. B. Griffith, *Scholia Reviews* n.s. 17 (2008) 17; C. Ando, *Journal of Religion* 88.4 (2008) 552-4; R. Gordon, *Greece and Rome* 55 (2008) 308-9; C. O’Brien, *Classical Review* 59 (2009) 220-2; S. M. Rasmussen, *New England Classical Journal* 36.2 (2009) 132-4; F. Van Haepen, *L’antiquité classique* 78 (2009) 412-13; Z. Várhelyi, *Phoenix* 54.1-2 (2010) 200-2; J. H. W. G. Liebeschuetz, *Latomus* 69 (2010) 244-5.

Edited, with Jonathan Edmondson and Steve Mason. *Flavius Josephus and Flavian Rome*. Oxford: Oxford University Press, 2005; pp. xvi + 400.

Reviews: [P. B. Harvey, *Bryn Mawr Classical Review* 2006.10.45](#); W. Ameling, *Historische Zeitschrift* 282 (2006) 745-6; E. S. Gruen, *American Journal of Philology* 127 (2006) 615-18; J. Sievers, *Journal for the Study of Judaism* 37 (2006) 429-31; M. Hadas-Lebel, *Revue des études latines* 84 (2006) 438-40; F. Sen, *Gerión* 25 (2007) 204-11; T. Kaizer, *Plekos* 9 (2007) 117-27; H. K. Bond, *Journal of Jewish Studies* 59 (2008) 139-40; B. McGing, *Journal of Roman Studies* 98 (2008) 193-5; D. Gera, *Scripta Classica Israelica* 27 (2008) 113-31.

Tacitus: *Germania*. Translated with an Introduction and Commentary. Oxford: Clarendon Press (Clarendon Ancient History Series), 1999; pp. xiv + 346.

Reviews: G. Hartley, *JACT Review* 28 (Autumn 2000) 24; [J. T. Chlup, *Bryn Mawr Classical Review* 2001.04.19](#); O. Devillers, *Les études classiques* 69 (2001) 105-6; R. H. Martin, *Classical Review* 51 (2001) 53-4; J. P. Davies, *Phoenix* 55 (2001) 436-8; R. Wiegels, *Historische Zeitschrift* 274 (2002) 166-7; H. W. Benario, *Gnomon* 74.8 (2002) 723-4.

Religion and Authority in Roman Carthage from Augustus to Constantine. Oxford: Clarendon Press, 1995; pp. xvii + 334.

Reviews: [D. L. Riggs, *Bryn Mawr Classical Review* 95.12.23](#); J.-M. Lassère, *Journal of Roman Archaeology* 9 (1996) 490-4; W. H. C. Frend, *Journal of Ecclesiastical History* 47 (1996) 332-3; T. D. Barnes, *Journal of Theological Studies* 47 (1996) 666-8; K. Vössing, *Bonner Jahrbücher* 197 (1997) 550-3; M. Sebai, *Revue de philologie, de littérature et d'histoire anciennes* 61 (1997) 206-10; G. T. Armstrong, *Church History* 66 (1997) 543-4; J. S. Hamilton, *Journal of Church and State* (Winter 1997) 147-8; G. M. Rogers, *American Historical Review* 102.5 (1997) 1458-9; L.-M. Günther, *Klio* 80 (1998) 273; J. E. Ziolkowski, *Classical World* 91.5 (1998) 445-6; P.-H. Tilmant, *Les études classiques* (1999) 309-10.

Chapters in Books

'Religion in the Roman Provinces', in C. Bruun and J. Edmondson, eds., *The Oxford Handbook of Roman Epigraphy.* Oxford: Oxford University Press (2014), 420-44.

'Germania', in V. E. Pagán, ed., *A Companion to Tacitus.* Oxford/Malden, MA: Wiley-Blackwell (2012), 45-61.

'Marginalized Persons: Magicians and Astrologers', in M. Peachin, ed., *The Oxford Handbook of Social Relations in the Roman World.* Oxford: Oxford University Press (2011), 679-92.

'Interdisciplinary Approaches', in D. S. Potter, ed., *A Companion to the Roman Empire.* Oxford: Blackwell Publishing (2006), 98-112.

'Civic and Religious Life', in J. Bodel, ed., *Epigraphic Evidence: Ancient History from Inscriptions.* London: Routledge (2001), 118-136.

Translated by A. Baziór as 'Zycie obywatelskie i religijne' in J. Bodel, ed., *Swiadectwa Epigraficzne: Historia starozytna w swietle inskrypcji.* Poznan: Adam Mickiewicz University Press (2008), 123-42.

'Religion in the Roman Empire', in J. Huskinson, ed., *Experiencing Rome: Culture, Identity and Power in the Roman Empire.* London: Routledge in association with The Open University (2000), 245-75.

Journal Articles (* denotes refereed publications)

- ‘Société et identité dans l’empire romain: Le rôle des sacrifices d’animaux’, *Annuaire de l’École pratique des hautes études (EPHE), Section des sciences religieuses* 122 (2013-14 [2015]) 217-20.
- *‘Religious Choice and Religious Change in Classical and Late Antiquity: Models and Questions’, *ARYS: Antigüedad, religiones y sociedades* 9 (2011), 265-80.
- ‘Graeco-Roman Religion in the Roman Empire: Old Assumptions and New Approaches’, *Currents in Biblical Research* 8.2 (2010), 240-99.
- ‘Apion *Peri magou* and the Meaning of the Word *Magos*’, *MHNH: Revista Internacional de Investigación sobre Magia y Astrología Antiquas* 9 (2009), 121-34.
- *‘Phrygian Tales’, *Greek, Roman and Byzantine Studies* 45 (2005), 223-44.
- *‘Aristotle, Antisthenes of Rhodes, and the *Magikos*’, *Rheinisches Museum für Philologie* 147 (2004), 35-54.
- *‘Magic in Roman Law: The Reconstruction of a Crime’, *Classical Antiquity* 22 (2003), 313-39.
Reprinted with an Afterword (2009) in J. A. North and S. R. F. Price, eds., *Oxford Readings in the Religious History of the Roman Empire* (2011), 71-108.
- *‘Magic in the XII Tables Revisited’, *Classical Quarterly* 52 (2002), 270-90.
- *‘Imperial Cult and Native Tradition in Roman North Africa’, *Classical Journal* 96.4 (2001), 425-36.
- *with R. S. Bagnall (equal authorship), ‘A Prefect’s Edict Mentioning Sacrifice’, *Archiv für Religionsgeschichte* 2 (2000), 77-86.
- *‘The Decree of Decius and the Religion of Empire’, *Journal of Roman Studies* 89 (1999), 135-54.
- *‘Roman Religion Revived’ (review article), *Phoenix* 52 (1998), 345-65.
- *‘The Blood Libel Against the Montanists’, *Vigiliae Christianae* 50 (1996), 117-24.
- *‘The Piety of a Persecutor’, *Journal of Early Christian Studies* 4 (1996), 1-25.
- *‘Human Sacrifice Among Pagans and Christians’, *Journal of Roman Studies* 85 (1995), 65-85.

- *'Venus Genetrix outside Rome', *Phoenix* 48 (1994), 294-306.
- *'The Priesthood of Apuleius', *American Journal of Philology* 115 (1994), 273-90.
- *'Tertullian on Child Sacrifice', *Museum Helveticum* 51 (1994), 54-63.
- *'Marcellus and the Syracusans', *Classical Philology* 88 (1993), 32-5.
- *'The *Iuno Feminae* in Roman Society', *Echos du Monde Classique/Classical Views* 11 (1992), 33-49.

Articles in Conference Proceedings and Edited Collections

(* denotes refereed publications)

- 'Roman Empire and Roman Emperor: Animal Sacrifice as an Instrument of Religious Convergence', in B. J. Collins and S. Blakely, eds., *Religious Convergence in the Ancient Mediterranean. Proceedings of the Conference "Religious Convergence in the Ancient Mediterranean," 23–26 June 2016, Palermo, Italy*. Atlanta: Lockwood Press, forthcoming.
- 'Cult Practice, Social Power, and Religious Identity: The Case of Animal Sacrifice', in S. Alkier and H. Leppin, eds., *Juden, Christen, Heiden? Religiöse Inklusion und Exklusion in Kleinasien bis Decius*. Tübingen: Mohr Siebeck, forthcoming, 69-86.
- 'Animal Sacrifice and Political Identity in Rome and Judaea', in P. J. Tomson and J. Schwartz, eds., *Jews and Christians in the First and Second Centuries: How to Write Their History*. *Compendia Rerum Iudaicarum ad Novum Testamentum* 13. Leiden: Brill (2014) 105-25.
- *'Women and Animal Sacrifice in Public Life', in E. Hemelrijk and G. Woolf, eds., *Women and the Roman City in the Latin West*. Leiden: Brill (2013), 129-46.
- 'Between Orthopraxy and Orthodoxy: Constantine and Animal Sacrifice', in G. Bonamente, N. Lenski, and R. Lizzi Testa, eds., *Costantino prima e dopo Costantino / Constantine Before and After Constantine*. Bari: Edipuglia (2012), 153-63.
- 'Control of the Sacred in Roman Law', in O. Tellegen-Couperus, ed., *Law and Religion in the Roman Republic*. Leiden: Brill (2012), 165-80.
- 'The Persecution of Christians and Ideas of Community in the Roman Empire', in G. A. Cecconi and C. Gabrielli, eds., *Politiche religiose nel mondo antico e tardoantico: Poteri e indirizzi, forme del controllo, idee e prassi di tolleranza*.

- Atti del Convegno internazionale di studi (Firenze, 24-26 settembre 2009)*. Bari: Edipuglia (2011), 199-217.
- *'The Theology of Animal Sacrifice in the Ancient Greek World: Origins and Developments', in J. W. Knust and Z. Várhelyi, eds., *Ancient Mediterranean Sacrifice*. Oxford: Oxford University Press (2011), 187-202.
- ['Roman Translation: Tacitus and Ethnographic Interpretation'](#), in P. A. Harland, ed., *Travel and Religion in Antiquity*. Waterloo, ON: Wilfrid Laurier Press (2011), 165-83.
- 'Magus and its Cognates in Classical Latin', in R. L. Gordon and F. Marco Simón, eds., *Magical Practice in the Latin West: Papers from the International Conference held at the University of Zaragoza, 30 Sept.-1 Oct. 2005*. Leiden: Brill (2010), 53-77.
- 'Diplomacy and Identity among Jews and Christians', in C. Eilers, ed., *Diplomats and Diplomacy in the Roman World*. Leiden: Brill (2009), 99-126.
- 'Legal Strategy and Learned Display in Apuleius' *Apology*', in W. Riess, ed., *Paideia at Play: Learning and Wit in Apuleius*. Groningen: Barkhuis (2008), 17-49.
- 'Magic, Religion, and Law: The Case of the Lex Cornelia *de sicariis et veneficiis*', in C. Ando and J. Rüpke, eds., *Religion and Law in Classical and Christian Rome*. Wiesbaden: Franz Steiner Verlag (2006), 47-67.
- 'Christian Expansion and Christian Ideology', in W. V. Harris, ed., *The Spread of Christianity in the First Four Centuries: Essays in Explanation*. Leiden: Brill (2005), 15-41.
- *'Flavian Religious Policy and the Destruction of the Jerusalem Temple', in J. Edmondson, S. Mason, and J. Rives, eds., *Flavius Josephus and Flavian Rome*. Oxford: Oxford University Press (2005), 145-66.
- 'Structure and History in the *Germania* of Tacitus', in J. F. Miller, C. Damon, and K. S. Myers, eds., *Vertis in Usum: Studies in Honor of Edward Courtney*. Munich: K. G. Saur (2002), 164-73.

Contributions to Reference Works (* denotes refereed publications)

Article in D. M. Gurtner and L. T. Stuckenbruck, eds., *T & T Clark Encyclopedia of Second Temple Judaism* (London: Bloomsbury Publishing, forthcoming): Roman Religion.

*With Fred Naiden, article in D. Clayman, ed., *Oxford Bibliographies in Classics* (New York: Oxford University Press, 2016-02-25; DOI: 10.1093/obo/9780195389661-0209): Sacrifice.

Articles in E. Orlin et al., eds., *The Routledge Encyclopedia of Ancient Mediterranean Religions* (New York: Routledge 2015): Decius, *interpretatio Romana, libellus*.

Article in R. Thomas and J. Ziolkowski, eds., *The Virgil Encyclopedia* (Oxford and Malden, MA: Wiley-Blackwell 2013): sacrifice

Articles in R. Bagnall et al., eds., *The Encyclopedia of Ancient History* (Oxford and Malden, MA: Wiley-Blackwell 2012): Atheism, Greece and Rome; Religious Deviance and Persecution; Superstition

Articles in G. Shipley et al., eds., *The Cambridge Dictionary of Classical Civilization* (Cambridge: Cambridge University Press 2006). Major articles: Religion (Roman), Ritual (Roman), Priests and Priestesses (Roman). Short articles: Arval Brethren, Augury, Ceres, Clitumnus, concord and Concordia, Cybele, Diana, Dioscuri, Janus, Mercury, *numen*, Priapus and *Priapea*, Saturn, Venus, Vesta.

Article in S. I. Johnston, ed., *Religions of the Ancient World: A Guide* (Cambridge, Mass.: Harvard University Press 2004): Religion and Politics in Rome.

Articles in H. Cancik et al., eds., *Der Neue Pauly: Enzyklopädie der Antike. Altertum*. (Stuttgart: Verlag J. B. Metzler 1996-2003). Vol. 10: Sacer, Sacerdotes, Sacra. Vol. 11: Schrift III E: Religiöser Schriftgebrauch. Vol. 12.2: Venus.

Articles translated in H. Cancik et al., eds., *Brill's New Pauly: Encyclopedia of the Ancient World. Antiquity*. (Leiden: Brill 2002-2009). Vol. 12: Sacer, Sacerdotes, Sacra. Vol. 15: Venus, Writing III E: Religious Use of Writing.

Articles in S. Hornblower and A. Spawforth, eds., *The Oxford Classical Dictionary*, 3rd edition (Oxford: Oxford University Press 1996): Augustales, Deae Matres, Epona, Interpretatio Romana, Juno, Silvanus.

Article 'Juno' reprinted in S. Hornblower and A. Spawforth, eds., *The Oxford Companion to Classical Civilization* (1998).

Articles reprinted in S. Price and E. Kearns, eds., *The Oxford Dictionary of Classical Myth and Religion* (2003).

Article 'Juno' abridged in J. Roberts, ed., *The Oxford Dictionary of the Classical World* (2005).

Articles reprinted in S. Hornblower, A. Spawforth, and E. Eidonow, eds., *The Oxford Classical Dictionary*, 4th edition (2012).

Reviews

- J. Rüpke, *Superstition ou individualité? Déviance religieuse dans l'Empire romain*. Forthcoming in *Klio: Beiträge zur Alten Geschichte*.
- J. Rüpke, *From Jupiter to Christ: On the History of Religion in the Roman Imperial Period*. Forthcoming in *Hermathena: A Trinity College Dublin Review* 194 (2013) [2017].
- A. Collar, *Religious Networks in the Roman Empire: The Spread of New Ideas*. *American Historical Review* 121 (2016) 302-3, [and online](#).
- M. Koortbojian, *The Divinization of Caesar and Augustus: Precedents, Consequences, Implications*. *Classical Review* 65.1 (2015) 266-8.
- T. J. Heffernan, *The Passion of Perpetua and Felicity*. J. N. Bremmer and M. Formisano, eds., *Perpetua's Passions: Multidisciplinary Approaches to the Passio Perpetuae et Felicitatis*. *Speculum: A Journal of Medieval Studies* 88 (2013) 1106-08.
- J. Rüpke, *Religion in Republican Rome: Rationalization and Ritual Change*. [sehepunkte 13.9 \(2013\)](#).
- D. Collins, *Magic in the Ancient Greek World*. *Mouseion: Journal of the Classical Association of Canada* 9 (2009) 89-91.
- C. Ando, *The Matter of the Gods: Religion and the Roman Empire*. *New England Classical Journal* 36 (2009), 72-4.
- M. Beard, *The Roman Triumph*. *Canadian Journal of History* 43 (2008), 514-16.
- J. Rüpke, ed., *A Companion to Roman Religion*. *Classical Review* 58.2 (2008), 539-42.
- J. Elsner and I. Rutherford, eds., *Pilgrimage in Graeco-Roman and Early Christian Antiquity: Seeing the Gods*. *Journal of Roman Studies* 97 (2007), 281-3.
- M. Hadas-Lebel, *Jerusalem against Rome*. [sehepunkte 7.11 \(2007\)](#).
- L. de Blois, P. Funke, and J. Hahn, eds., *The Impact of Imperial Rome on Religions, Ritual and Religious Life in the Roman Empire: Proceedings of the Fifth Workshop of the International Network Impact of Empire (Roman Empire, 200 B.C.-A.D. 476)*. [Bryn Mawr Classical Review 2007.08.50](#).
- D. Fishwick, *The Imperial Cult in the Latin West, Vol. 3: Provincial Cult*. *Classical Review* 57 (2007), 485-8.

- V. E. Pagán, *Conspiracy Narratives in Roman History*. *Classical Philology* 101 (2006), 177-81.
- H.-F. Mueller, *Roman Religion in Valerius Maximus*. *Classical World* 98 (2005), 353-4.
- J. Moralee, "For Salvation's Sake": *Provincial Loyalty, Personal Religion, and Epigraphic Production in the Roman and Late Antique Near East*. [Bryn Mawr Classical Review 2004-12-25](#).
- T. Kaizer, *The Religious Life of Palmyra*. *Journal of Roman Studies* 94 (2004), 269-70.
- W. Ameling, ed., *Märtyrer und Märtyrerakten*. *Classical Review* 54 (2004), 207-8.
- C. A. Faraone, *Ancient Greek Love Magic*. *American Journal of Archaeology* 107 (2003), 682-4.
- S. Schwartz, *Imperialism and Jewish Society, 200 BCE to 640 CE*. *The International History Review* 24 (2002), 864-5.
- C. Ando, *Imperial Ideology and Provincial Loyalty in the Roman Empire*. [Electronic Antiquity 6. 1 \(May 2002\)](#).
- C. Batsch et al., eds., *Zwischen Krise und Alltag: Antike Religionen im Mittelmeerraum / Conflit et normalité: Religions anciennes dans l'espace méditerranéen*. *Classical Review* 51 (2001), 71-2.
- C. L. Murison, *Rebellion and Reconstruction: Galba to Domitian*. *Phoenix: Journal of the Classical Association of Canada* 54 (2000), 371-3.
- D. Feeney, *Literature and Religion at Rome. Culture, Contexts, and Beliefs*. *Classical Review* 50 (2000), 106-7.
- J. Linderski, *Roman Questions: Selected Papers*. *Classical Review* 50 (2000), 320-21.
- D. R. Jordan et al., eds., *The World of Ancient Magic*. [Bryn Mawr Classical Review 2000-03-27](#).
- D. Frankfurter, *Religion in Roman Egypt*. *Classical Journal* 95 (1999-2000), 194-6.
- P. Barcelo, ed., *Contra quis ferat arma deos? Vier Augsburger Vorträge zur Religionsgeschichte der römischen Kaiserzeit*. *Classical Review* 49 (1999), 588-9.

- A. Staples, *From Good Goddess to Vestal Virgins. Sex and Category in Roman Religion. Classical Review* 49 (1999), 131-2.
- R. Turcan, *The Cults of the Roman Empire. American Historical Review* 103.3 (1998), 858-9.
- S. Takács, *Isis and Sarapis in the Roman World. Journal of Roman Studies* 85 (1995), 315-6.
- P. F. Dorcey, *The Cult of Silvanus. Journal of Roman Studies* 83 (1993), 231-2.
- V. Brouquier-Reddé, *Temples et cultes de Tripolitaine. Journal of Roman Studies* 83 (1993), 253-4
- S. Lancel et al., *Histoire et archéologie de l'Afrique du Nord: Actes du IVe colloque international. I. Carthage et son territoire dans l'antiquité. Journal of Roman Studies* 82 (1992), 276-7.

Refereed Conference Presentations

- 'Tertullian, Tiberius, and the Persecution of Christians'
May 2011, Classical Association of Canada Annual Meeting
- 'Animal Sacrifice and Roman Imperial Identity' (presented *in absentia*)
January 2010, American Philological Association Annual Meeting
- 'Apuleius *Veneficus*'
May 2008, Classical Association of Canada Annual Meeting
- 'Apollonius of Tyana and the Theology of Sacrifice'
January 2008, American Philological Association Annual Meeting
- 'Apion on Magic'
May 2007, Classical Association of Canada Annual Meeting
- 'The Sacrilege of Nigidius Figulus'
May 2005, Classical Association of Canada Annual Meeting
- 'Phrygian Tales'
May 2004, Classical Association of Canada Annual Meeting
- 'The Meaning of *Magus* in Classical Latin'
May 2003, Classical Association of Canada Annual Meeting
- 'The Origins of the Germans: Ethnography and Ethnogenesis'

- March 2000, Joint Annual Meeting of the Classical Association of the Canadian West and the Classical Association of the Pacific Northwest
- 'The Trial of Apuleius Revisited'
November 1999, Society for Biblical Literature Annual Meeting
- 'Structure and History in the *Germania* of Tacitus'
May 1999, Classical Association of Canada Annual Meeting
- 'Roman Religious Policy and the Destruction of the Jerusalem Temple',
May 1999, Association of Ancient Historians Annual Meeting
- 'How Popular were the "Oriental Cults"?'
November 1998, Society for Biblical Literature Annual Meeting
- 'P. Perelius Hedulus and the Social Role of Imperial Cult'
October 1998, Classical Association of the Middle West and South, Southern Section, Annual Meeting
- 'The Piety of a Persecutor'
December 1994, American Philological Association Annual Meeting
- 'Theophoric Epithets in Roman Civic Titles'
December 1992, American Philological Association Annual Meeting
- 'Tertullian on Child Sacrifice'
December 1990, American Philological Association Annual Meeting
- 'The Place of the *Iuno Feminae* in Roman Thought'
December 1989, American Philological Association Annual Meeting

Invited Conference Presentations and Public Lectures

- Respondent for Panel on 'Exploring the Meaning of Punic Identity in Roman Africa'
November 2016, Society for Biblical Literature Annual Meeting
- 'Orthopraxy, Orthodoxy, and "Religion": Modeling Religious Change in the Roman Empire'
October 2016, 'Religion before "Religion"'
Conference at Bowdoin College
- 'Roman Empire and Roman Emperor: Animal Sacrifice as an Instrument of Convergence'
June 2016, 'Religious Convergence in the Ancient Mediterranean'

Conference at the Villa Whitaker, Palermo, sponsored by the Fondazione Whitaker and the Society for Ancient Mediterranean Religions

‘Animal Sacrifice and the Authority of the Roman Emperor’
February 2016, Yale University

‘Social Power and Religious Communication in the Roman Empire: Orthopraxy and Orthodoxy’
March 2016, University of Michigan
September 2015, University of Virginia
May 2015, Keynote lecture, ‘Empire and the Media of Religion: A Workshop on Comparative Approaches to the Study of Religion in the Greco-Roman Imperial Era and Early China’
Conference at the University of California Los Angeles

‘The Decree of Decius Revisited: Animal Sacrifice in the Roman Empire’
May 2015, University of California Riverside

‘Ritual Practice, Social Power, and Religious Identity: The Case of Animal Sacrifice’
September 2015, University of Virginia
June 2014, [‘Juden, Christen, Heiden? Religiöse Inklusion und Exklusion in Kleinasien bis Decius’](#)
Conference at the Goethe-Universität, Frankfurt am Main

‘The Decree of Decius and the Significance of Animal Sacrifice in the 3rd Century CE’
March 2014, Cornell University

‘Société et identité dans l’empire romain: Le rôle des sacrifices d’animaux’
1. ‘Praxis: L’expression des hiérarchies sociopolitiques’
2. ‘Praxis: La formation d’une identité culturelle gréco-romaine’
3. ‘Doxa: L’interprétation du sacrifice d’animaux’
4. ‘Doxa et Praxis: Chrétiennes et romaines’
November-December 2013, École Pratique des Hautes Études, Paris

‘Animal Sacrifice and Euergetism in the Hellenistic and Roman Polis’
October 2013, Newcastle University

‘Animal Sacrifice between Romans and Christians’
October 2013, Durham University
September 2013, Washington University in St. Louis
May 2013, University of Chicago

Book Review Panel on Elizabeth DePalma Digeser, *A Threat to Public Piety: Christians, Platonists, and the Great Persecution* (2012)
May 2013, North American Patristics Society Annual Meeting

- ‘Animal Sacrifice in the Roman Empire: The Decree of Decius Revisited’
January 2013, University of Georgia
- Response to Daniel Ullucci, ‘The Christian Rejection of Animal Sacrifice’
November 2012, Society for Biblical Literature Annual Meeting
- ‘Animal Sacrifice and Social Relations in Judaea and Rome’
March 2012, Stanford University
- ‘Roman *Principes* and Pointless Learning’
January 2012, American Philological Association Annual Meeting
- ‘Women and Animal Sacrifice in Public Life’
December 2011, ‘Gender and the Roman City’,
Conference at the University of Amsterdam
- ‘Reciprocity and Solidarity in Ancient Animal Sacrifice: Research in Conversation
with Seth Schwartz’
November 2011, Society for Biblical Literature Annual Meeting
- ‘Animal Sacrifice and Political Identity in Judaea and Rome’
September 2011, ‘Jews and Christians in the First and Second Centuries:
Historiographical Issues’
Conference at the Jewish Museum in Brussels, organized under the aegis of
the *Compendia Rerum Iudaicarum ad Novum Testamentum*
- ‘Animal Sacrifice in the Early Fourth Century: Between Orthopraxy and Orthodoxy’
April 2011, ‘Costantino prima e dopo Costantino’
Conference at the Università degli Studi di Perugia
- ‘Blood for the Gods: Sacrifice in the Greek and Roman Worlds’
March 2011, Washington and Lee University
- ‘Religious Choice and Religious Change in Classical and Late Antiquity: Models and
Questions’
October 2010, Keynote lecture, ‘The Transformation of Religious Identity in the
Hellenistic-Roman World, AD 100-600: The Significance of Conversion
and Initiation to the Formation of Religious Identity’
Conference at Aarhus University (Denmark)
October 2010, University of Tennessee at Knoxville
- ‘Animal Sacrifice and the Economics of Piety’
September 2010, University of North Carolina at Chapel Hill
- ‘Animal Sacrifice and Cultural Identity in the Roman Empire’

- February 2010, Princeton University
 November 2009, Institute for Advanced Study
 September 2009, CUNY Graduate Center
 August 2009, University of Sydney
- ‘Sacrifice and its Discontents: Philosophical Reactions to Animal Sacrifice’
 November 2009, Columbia University
 March 2008, King’s College London
- ‘Christianity and Community in the Roman Empire’
 September 2009, ‘Politiche religiose nel mondo antico e tardoantico’
 Conference at the Università degli Studi di Firenze
- ‘The Control of the Sacred in Roman Law’
 December 2008, ‘Law and Religion in the Roman Republic’
 Conference at Tilburg University (the Netherlands)
- ‘The Theology of Animal Sacrifice in the Ancient Greek World: Origins and Developments’
 November 2008, ‘What the Gods Demand: Blood Sacrifice in Mediterranean Antiquity’
 Conference at Boston University
- ‘Human Sacrifice and the Ritualized Killing of Retainers’
 May 2008, ‘Wine, Worship, and Sacrifice: The Golden Graves of Ancient Vani’
 Conference at the Institute for the Study of the Ancient World, New York University
- ‘Reason and Revelation in Apuleius’
 March 2008, Institute for Classical Studies, University of London
 March 2007, Duke University
 February 2006, University of Pennsylvania
 January 2006, University of North Carolina at Chapel Hill
 April 2005, Boston Area Roman Studies Conference, Boston University
 February 2005, New York University
- ‘Sophistic Play and Legal Strategy in Apuleius’ *Apology*’
 March 2007, ‘Apuleius and the Second Sophistic: An Orator at Play’
 Conference at the University of North Carolina at Chapel Hill
- ‘Roman Interpretation’
 May 2006, Travel and Religion in Antiquity Seminar, Canadian Society for Biblical Studies Annual Meeting
- ‘What Would You Kill For? Perpetua’s Martyrdom from the Persecutors’ Perspective’
 March 2006, Loyola College, Baltimore

- Book Review Panel for Elizabeth Castelli, *Martyrdom and Memory*
November 2005, Society of Biblical Literature Annual Meeting
- 'The Meaning of *Magus* and Related Terms in Classical Latin'
September 2005, 'Magical Practice in the Latin-Speaking Empire'
Conference at the Universidad de Zaragoza
- 'Diplomacy and Identity among Jews and Christians'
September 2004, 'Diplomats and Diplomacy in the Roman World'
Conference at McMaster University
- 'Blood for the Gods: Animal Sacrifice in Ancient Greece and Rome'
May 2004, University of Nevada at Las Vegas
- 'Unity and Diversity in the Expansion of Christianity'
March 2003, 'The Expansion of Christianity in the First Four Centuries'
Symposium at the Center for the Ancient Mediterranean, Columbia University
- 'Religious Life in Roman Carthage, 180 CE'
May 2002, Religious Rivalries Seminar, Canadian Society for Biblical Studies
Annual Meeting
- 'How to Handle a Woman: Pudentilla and the Trial of Apuleius'
April 2002, Special panel in honor of Susan Treggiari, Association of Ancient
Historians Annual Meeting
- 'The Trial of Apuleius'
April 2002, Amherst College
November 2001, Oberlin College
- 'How Wild Was the West? Religious and Cultural Identity in Roman North Africa'
September 2000, Philadelphia Seminar on Christian Origins
- Discussion session on *Religion and Authority in Roman Carthage*
May 2000, Canadian Society for Patristic Studies Annual Meeting
- 'Philosophy and Cult in the World of Apuleius'
April 1999, 'Pinning the Tale: Apuleius' *Golden Ass* in its Cultural Context'
Conference at York University
- 'The Religion of Sergius Paullus (Acts 13: 6-12)'
March 2002, Brock University
April 1998, Union Theological Seminary, New York
March 1998, Loyola College, Baltimore

'Magic in Roman Law'

September 2000, The University of Pennsylvania

November 1999, McMaster University

March 1998, Yale University

November 1996, University of Manchester

'The Decree of Decius and the Religion of Empire'

April 1998, Princeton University

November 1996, Institute for Classical Studies, University of London

'The Origins of the Imperial Cult in North Africa'

April 1997, Second International Roman Archaeology Conference

University of Nottingham

'Human Sacrifice among Pagans and Christians'

April 1994, The University of Michigan

March 1994, Columbia University

'The Control of Sacred Space in the Roman World'

March 1994, 'The Organization of Space in the Ancient Mediterranean World'

Conference at Florida State University

Outreach and EngagementPublications

‘Tacitus, Agricola and Britain’. Published June 2015 in Iris Online

<http://irisonline.org.uk/index.php/features/features-archive/227-tacitus-agricola-and-britain>), the online publication of The Iris Project<http://irisproject.org.uk/index.php>).Review of C. S. Lewis, *Till We Have Faces: A Myth Retold*. *Amphora* 5.2 (2006), 20. *Amphora* is the outreach publication of the Society of Classical Studies.Review of J. M. Tunberg and T. O. Tunberg, trans., *Cattus Petasatus: The Cat in the Hat in Latin*. *Amphora* 4.1 (2005), 1-3.Lectures and Presentation

‘Studying Classics at the College Level’

April 2016, North Carolina Junior Classical League Annual State Convention

‘Blood for the Gods: Animal Sacrifice in the Greek and Roman World’

April 2014, North Carolina Junior Classical League Annual State Convention

'Terror Germanicus: The Roman Invention of the Germans'

October 2011, 'Great Enemies of Greece and Rome'

Adventures in Ideas, University of North Carolina at Chapel Hill

'The Birth and Death of Paganism in the Graeco-Roman World: Systemic Failure or Systematic Suppression?'

March 2009, 'Collapse: When and How Countries, Civilizations, and Systems Fail'

Adventures in Ideas, University of North Carolina at Chapel Hill

'Religious Tolerance and Intolerance in the Roman World'

June 2008, 'Religious Tolerance and Intolerance from Antiquity to the Middle Ages'

Adventures in Ideas, University of North Carolina at Chapel Hill

High School Visits

St. David's School, Raleigh, May 2016

TEACHING ACTIVITIES

Courses Taught

Enrollment numbers indicated in parentheses

Spring 2018

LATN 780: The Roman Novel: Apuleius

Fall 2017

CLAS 131/131H: Classical Mythology

Spring 2017

GREK 205: Greek New Testament (19)

Fall 2106

CLAS 131/131H: Classical Mythology (141/16)

CLAS 396: Independent Study in Classical Studies (1)

Spring 2016

CLAS 391: Junior Seminar: Animal Sacrifice in the Graeco-Roman World (13)

Fall 2105

CLAS 131/131H: Classical Mythology (121/18)

Spring 2015

GREK 205: Greek New Testament (8)

Fall 2014

CLAS 415H: Roman Law (13)

Summer 2014

GREK 396: Special Readings in Greek Literature: New Testament (1)

Spring 2014

CLAS 131/131H: Classical Mythology (113/17)

Fall 2013

On leave

Spring 2013

LATN 780: The Roman Novel: Apuleius (15)

Fall 2012

CLAS 131/131H: Classical Mythology (138)

Spring 2012

CLAS 131: Classical Mythology (91)

LATN 511: Readings in Latin Literature of the Republic (10)

HNRS 390: Honors Contract for LATN 511 (1)

Fall 2011

LATN 510: Introductory Prose Composition (11)

LATN 784: Tacitus (9)

Spring 2011

CLAS 062: Barbarians in Greek and Roman Culture (24)

LATN 396: Special Readings in Latin Literature (1)

LATN 762: Roman Historical Writing: Suetonius and Imperial Biography (10)

Fall 2010

CLAS 131: Classical Mythology (136)

GREK 396: Special Readings in Greek Literature (1)

GREK/LATN 901: Sacrifice in Graeco-Roman Culture (7)

Spring 2010

On leave

Fall 2009

On leave

Spring 2009

LATN 331: Roman Historians: Caesar (12)

GREK 204: Intermediate Greek II (7)

Fall 2008

CLAS 131: Classical Mythology (147)

Spring 2008

CLAS 415: Roman Law (16)

LATN 762: Roman Historical Writing: Caesar and the Caesarian Corpus (10)

Fall 2007

CLAS 131: Classical Mythology (135)

LATN 784: Tacitus (3)

Spring 2007

CLAS 062: Barbarians in Greek and Roman Culture (14)

GREK/LATN 901: Sacrifice in Graeco-Roman Culture (8)

Fall 2006

CLAS 257: The Age of Augustus (41)

LATN 221: Vergil (15)

Undergraduate SupervisionSupervisor, Senior Honors Theses

Tristram Thomas, 'The Ideal Statesman: Cicero and His Strategic Alliances with Octavian to Restore the Republic' (Spring 2009; Highest Honors)

Member, Senior Honors Thesis CommitteesMaggie Funkhouser, 'The *Troiae Halosis* and Epic Parody in the *Satyricon* of Petronius' (Spring 2012)**Graduate Supervision**Supervisor, MA Theses

Kevin Kallmes (Greek): 'Petitions in the Epigraphic Record: Development of Legal Order outside of the Imperial Hierarchy' (Spring 2017)

John Beeby (Latin), '*Capite Ablato*: The Decapitation Motif in Tacitus' *Historiae*' (Spring 2013)Member, MA Thesis Committees

- Lindsey McCoy (Greek), 'Religious Transgression and Monarchy in Herodotus' *Histories*' (Summer 2017)
- Nathan Smolin (Latin), 'Divine Vengeance in Herodotus' *Histories*' (Spring 2017)
- Andrew Hagstrom (Religious Studies: Ancient Mediterranean Religions), 'Philostratus' Apollonius: A Case Study in Apologetics in the Roman Empire' (Fall 2016)
- Brian Coussens (Religious Studies: Ancient Mediterranean Religions), 'Acts of Display: Identity and Rome in Herodian Palestine' (Spring 2014)
- Travis Proctor (Religious Studies: Ancient Mediterranean Religions), 'Daemonic Trickery, Platonic Mimicry: The Discourse of Daemonic Sacrifice in Porphyry's *De Abstinencia*' (Spring 2013)
- Zack Rider (Latin), 'Empedocles, Epicurus, and the Failure of Sacrifice in Lucretius' (Fall 2011)
- Sarah Landis (Latin), 'A New Manuscript of Tiberius Claudius Donatus at UNC-Chapel Hill' (Fall 2009)
- Andrew Spencer (Latin), 'The Presentation of Imperial *Virtutes* in the *Tabula Siarensis* and the *Senatus Consultum de Cn. Pisone Patre*' (Fall 2009)
- Ted Gellar (Latin), 'Sacrifice and Ritual Imagery in Menander, Plautus, and Terence' (Fall 2008)
- Cameron Paterson (Latin), 'Beauty's Heartbeat: Ornamentation and Sentence-Length in Cicero's *Ninth Philippic*' (Fall 2008)

PhD Examinations (Religious Studies; Area: Graeco-Roman Religions)

- Andrew Hagstrom (co-reader; expected Fall 2017)
- Luke Drake (co-reader; Spring 2017)
- Brad Erickson (co-reader; Spring 2016)
- Candace Buckner (first reader; Fall 2015-Spring 2016)
- Travis Proctor (first reader; Spring 2014)
- Shaily Patel (first reader; Spring 2013)
- Jason Combs (second reader; Spring 2012)
- Carrie Duncan (second reader; Fall 2009)
- Matthew Grey (second reader; Fall 2009)

PhD Special Topic Examinations (Classics)

- Nathan Smolin, 'Graeco-Roman Philosophy in Early Christianity' (expected Spring 2018)
- Emma Warhover, 'Rhetoric, Wit, and Style in Latin Historiography' (expected Spring 2018)
- John Beeby, 'Ethnography and Ethnicity in the Graeco-Roman World' (Spring 2015)
- Pablo Molina, 'The Roman Persecution of Christians prior to 250 CE' (Fall 2012)
- Patrick Dombrowski, 'Literature and Religion at Rome' (Spring 2012)
- David Carlisle, 'Myth and Ritual in Greek Religion' (Spring 2007)

Supervisor, PhD Dissertations

- John Beeby (Classics), 'Literary and Archaeological Etruscans in the 1st c. BCE' (in progress)

- Patrick Dombrowski (Classics), 'Magic and Superstition as Popular Religion in Rome' (in progress)
- Pablo Molina (Classical and Medieval Latin), 'Paul in Rome: A Case Study on the Formation and Transmission of Traditions' (Spring 2016)
- Rex Crews (Classics), 'The Handbooks *De Officio Proconsulis*: Authorship and Audience' (Spring 2016)

Member, PhD Dissertation Committees

- Candace Buckner (Religious Studies: Ancient Mediterranean Religions), 'Symbolic Egypt: Literary Cartographies, Symbolic Spaces, and Transformative Journeys in Coptic Hagiography (400-800 CE)' (in progress)
- Will Begley (Classical and Medieval Latin), 'The Avignon Manuscript and the Transmission of Rufinus' Translation of Origen's *Peri Archōn*' (in progress)
- Matthew Schueller (Classical Archaeology), 'Entertainment Venues as Network Actors in Roman Macedonia and Thrace' (in progress)
- Sarah Miller Esposito (Classics), 'Alternative Historiographies in Herodotus' (in progress)
- Shaily Patel (Religious Studies: Ancient Mediterranean Religions), 'Peter the Magician: Discourses of the Supernatural in Early Petrine Traditions' (Summer 2017)
- Tedd Wimperis (Classics), 'Vergil's Political Myths: Cultural Memory and Constructed Ethnicity in the *Aeneid*' (Spring 2017)
- Travis Proctor (Religious Studies: Ancient Mediterranean Religions), 'Rulers of the Air: Demonic Bodies and the Making of the Ancient Christian Cosmos' (Spring 2017)
- Daniel Schindler (Classical Archaeology), 'Late Roman and Byzantine Galilee: A Provincial Case Study from the Perspective of the Imported and Common Pottery' (Spring 2017)
- Elizabeth A. Clark (Classical and Medieval Latin), 'The Chronicle of Novalesse: Translation, Text and Literary Analysis' (Spring 2017)
- Zack Rider (Classics), '*Caelum Ascendit Ratio*: The Divinizing Role of Knowledge in Didactic Poetry from Hesiod to Manilius' (Summer 2016)
- Robyn Le Blanc (Classical Archaeology), 'The Public Sacred Identity of Roman Ascalon' (Spring 2016)
- John Esposito (Classics), '*Hetaireia* in Homer' (Summer 2015)
- Ted Gellar-Goad (Classics), 'Lucretius' *De Rerum Natura* and Satire' (Spring 2012)
- Sarah Bond (History), 'Criers, Impresarios, and Sextons: Disreputable Occupations in the Roman World' (Spring 2011)
- Kyle Smith (Religion, Duke), 'The Persian Persecution: Martyrdom, Politics, and Religious Identity in Late Ancient Syriac Christianity' (Spring 2011)
- Brian Turner (History), 'Military Defeats, Casualties of War and the Success of Rome' (Spring 2010)
- John Henkel (Classics), 'Writing Poems on Trees: Genre and Metapoetics in Vergil's *Eclogues* and *Georgics*' (Summer 2009)
- David Carlisle (Classics), 'Dreams in the Ancient Novels' (Spring 2009)

External Examiner

Madeline Holder, 'Animal Conceptualization in Punic, Neo-Punic, and Roman North Africa: Implications for Interpretations of the Cults of Ba'al Hammon and Tanit', MA thesis, Department of Anthropology, Trent University (December 2012)

Michael Snowdon, 'Greek Freedom and Roman Hegemony: The Transaction of Roman Rule in the Greek East (201 BCE—14 CE)', PhD thesis, Department of Classics, McMaster University (July 2010)

GRANTS

Columbia University Council for Research in the Humanities Grant

Summer 1994: US \$2,000 (Human Sacrifice)

Summer 1992: US \$2,000 (Religion in Roman Carthage)

Summer 1991: US \$2,000 (Religion in Roman Carthage)

American Council of Learned Societies Grant-in-Aid

Summer 1992: US \$3,000 (Religion in Roman Carthage)

Mellon Fellowship in the Humanities

1989-90: US \$12,000 (Dissertation Support)

SERVICE**To the University**Department of Classics2017-18

Department Chair

Director of the Intermediate Latin Program (Spring)

Director of the Post-Baccalaureate Program (Spring)

Faculty Advisor for Eta Sigma Phi

2016-17

Department Chair

Acting Director of Graduate Studies (Fall)

Graduate Examinations Committee

Faculty Advisor to Eta Sigma Phi (Spring)

2015-16

Department Chair

2014-15

Department Chair

Graduate Examinations Committee (Spring)
Faculty Advisor to Eta Sigma Phi

2013-14

On Leave (Fall)
Department Chair (Spring)
Faculty Advisor to Eta Sigma Phi (Spring)

2012-13

Department Chair
Graduate Examinations Committee
Search committee for position in Latin prose
Faculty Advisor to Eta Sigma Phi

2011-2012

Director of Undergraduate Studies
Search committee for position in Latin prose
Graduate Examinations Committee

2010-2011

Chair, Learning Outcomes Assessment Committee
Chair, Committee to Review Graduate Exams in Philology (Spring)
Graduate Examinations Committee
Chair, Third-Year Review Committee (Owen Goslin)
Liaison to King's College London

2009-2010

On Leave

2008-2009

Interim Department Chair (Fall)
Chair, Outcomes Assessment Committee (Spring)
Graduate Examinations Committee (Spring)
Liaison to King's College London
Departmental Representative on the Humanities Curriculum Review Committee

2007-08

Chair, Search Committee for position in Late Ancient/Medieval Latin
Graduate Examinations Committee
Post-Tenure Review Committee (Sharon James)
Liaison to King's College London
Departmental Representative on the Humanities Curriculum Review Committee

2006-07

Chair, Search Committee for two positions in Greek prose
Chair, Visiting Lecturers Committee

Tenure and Promotion Committee (Werner Riess)
 Graduate Admissions Committee
 Liaison to King's College London

Department of History

Search Committee for position in Ancient Greek history (2006-07)

College of Arts and Sciences

Advisory Committee, Department of Asian Studies (2016-18)
 King's College Fund Steering Committee (2007-9, 2014-)
 Chair, Post-Tenure Review Committee for Prof. Jim Hirschfield, Chair of Art
 (2014-15)
 Chair, Division of the Humanities and *ex officio* member of the Arts and Sciences
 Advisory Committee (Fall 2010-Spring 2013)
 Task Force on Cross-Listed Courses (Spring-Fall 2012)
 Convenor, Associate Professor Seminar (Spring 2009)
 College Administrative Boards (2007-11)

Graduate School

Review Committee, Summer Research Fellowships (2016-)

Student Organizations

Judge, Mangum Medal Competition, Dialectic and Philanthropic Societies
 (Spring 2016, Spring 2012)

University

Search Committee for University Librarian (2016-17)
 Faculty Hearings Committee (2014-19; Chair, 2017-19)
 Faculty Learning Community on Strategy and Leadership, organized by David
 Kiel of the Center for Faculty Excellence (2014-15)

Center for Late Ancient Studies, Duke University

Executive Committee (2007-)

To the Profession

Editing

Studies in the History of Greece and Rome, University of North Carolina Press
Series Co-Editor (2011-)

The Encyclopedia of Ancient History, ed. R. Bagnall et al. (Oxford and Malden, MA: Wiley-Blackwell 2012; online edition ongoing)
Area editor for Greek and Roman religion (2007-15)

Oxford Handbooks Online, Classical Studies
Senior Editor (2012-13)

Phoenix: Journal of the Classical Association of Canada
Review Editor (2002-06)
Associate Editor (1999-2002)

Conference and Panel Organization

Panel organizer and respondent, 'Religious Change in the Roman Empire: New Questions, New Models'
May 2012, Association of Ancient Historians Annual Meeting

Panel respondent, 'Roman Religion: New Approaches and Directions'
January 2007, American Philological Association Annual Meeting

Conference co-organizer, 'Flavius Josephus in Flavian Rome'
May 2001, York University (with Jonathan Edmondson and Steve Mason)

Conference co-organizer, 'Pinning the Tale: Apuleius' *Golden Ass* in its Cultural Context'
April 1999, York University (with Jeremy Trevett)

Service in Professional Organizations

Society for Ancient Mediterranean Religion Program Committee (2014-16)
American Philological Association/Society for Classical Studies Nominating Committee (2013-16)
American Philological Association Editorial Board for Monographs (2000-02)
John J. Winkler Memorial Prize Committee (1993)

Membership in Professional Organizations

Society for Classical Studies
Classical Association of the Midwest and South
Association of Ancient Historians
Society for Ancient Mediterranean Religion
Classical Association of Canada
Society for the Promotion of Roman Studies (U.K.)
Society for Biblical Literature
North American Patristics Society
Archaeological Institute of America

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