



**Selected Book Chapters and Journal Articles**

- 2020 'Animal Sacrifice and the Roman Persecution of Christians (2<sup>nd</sup>-3<sup>rd</sup> Centuries CE)', in J. Dijkstra and C. Raschle, eds., *Religious Violence in the Ancient World from Classical Athens to Late Antiquity*. Cambridge: Cambridge University Press. 177-202.
- 2019 'Roman Empire and Roman Emperor: Animal Sacrifice as an Instrument of Religious Convergence', in S. Blakely and B. J. Collins, eds., *Religious Convergence in the Ancient Mediterranean*. Atlanta: Lockwood Press. 523-40.
- 2019 'Animal Sacrifice and Euergetism in the Hellenistic and Roman Polis', in C. Moser and C. Smith, eds., *Transformations of Value: Lived Religion and the Economy*. Special issue of *Religion in the Roman Empire* (vol. 5.1). Tübingen: Mohr Siebeck. 83-102.
- 2019 'Sacrifice and "Religion": Modeling Religious Change in the Roman Empire'. *Religions* 10.1.16. DOI 10.3390/rel10010016.
- 2018 'Cult Practice, Social Power, and Religious Identity: The Case of Animal Sacrifice', in S. Alkier and H. Leppin, eds., *Juden, Christen, Heiden? Religiöse Inklusion und Exklusion in Kleinasien bis Decius*. Tübingen: Mohr Siebeck. 71-88.
- 2015 'Société et identité dans l'empire romain: Le rôle des sacrifices d'animaux', *Annuaire de l'École pratique des hautes études (EPHE), Section des sciences religieuses* 122 (2013-14) 217-20.
- 2014 'Animal Sacrifice and Political Identity in Rome and Judaea', in P. J. Tomson and J. Schwartz, eds., *Jews and Christians in the First and Second Centuries: How to Write Their History*. Leiden: Brill. 105-25.
- 2014 'Religion in the Roman Provinces', in C. Bruun and J. Edmondson, eds., *The Oxford Handbook of Roman Epigraphy*. Oxford: Oxford University Press. 420-44.
- 2013 'Women and Animal Sacrifice in Public Life', in E. Hemelrijk and G. Woolf, eds., *Women and the Roman City in the Latin West*. Leiden: Brill. 129-46.
- 2012 'Between Orthopraxy and Orthodoxy: Constantine and Animal Sacrifice', in G. Bonamente, N. Lenski, and R. Lizzi Testa, eds., *Costantino prima e dopo Costantino / Constantine Before and After Constantine*. Bari: Edipuglia. 153-63.
- 2012 'Germania', in V. E. Pagán, ed., *A Companion to Tacitus*. Oxford/Malden, MA: Wiley-Blackwell. 45-61.
- 2011 'The Theology of Animal Sacrifice in the Ancient Greek World: Origins and Developments', in J. W. Knust and Z. Várhelyi, eds., *Ancient Mediterranean Sacrifice*. Oxford: Oxford University Press. 187-202.
- 2011 'Religious Choice and Religious Change in Classical and Late Antiquity: Models and Questions', *ARYS: Antigüedad, religiones y sociedades* 9. 265-80.
- 2011 'Marginalized Persons: Magicians and Astrologers', in M. Peachin, ed., *The Oxford Handbook of Social Relations in the Roman World*. Oxford: Oxford University Press. 679-92.
- 2011 'The Persecution of Christians and Ideas of Community in the Roman Empire', in G. A. Cecconi and C. Gabrielli, eds., *Politiche religiose nel mondo antico e*

- tardoantico: Atti del Convegno internazionale di studi (Firenze, 24-26 settembre 2009)*. Bari: Edipuglia. 199-217.
- 2010 'Graeco-Roman Religion in the Roman Empire: Old Assumptions and New Approaches', *Currents in Biblical Research* 8.2. 240-99.
- 2010 'Magus and its Cognates in Classical Latin', in R. L. Gordon and F. Marco Simón, eds., *Magical Practice in the Latin West: Papers from the International Conference held at the University of Zaragoza, 30 Sept.-1 Oct. 2005*. Leiden: Brill. 53-77.
- 2009 'Apion *Peri magou* and the Meaning of the Word *Magos*', *MHNH: Revista Internacional de Investigación sobre Magia y Astrología Antiquas* 9. 121-34.
- 2008 'Legal Strategy and Learned Display in Apuleius' *Apology*', in W. Riess, ed., *Paideia at Play: Learning and Wit in Apuleius*. Groningen: Barkhuis. 17-49.
- 2006 'Magic, Religion, and Law: The Case of the *Lex Cornelia de sicariis et veneficiis*', in C. Ando and J. Rüpke, eds., *Religion and Law in Classical and Christian Rome*. Wiesbaden: Franz Steiner Verlag. 47-67.
- 2005 'Christian Expansion and Christian Ideology', in W. V. Harris, ed., *The Spread of Christianity in the First Four Centuries: Essays in Explanation*. Leiden: Brill. 15-41.
- 2005 'Flavian Religious Policy and the Destruction of the Jerusalem Temple', in J. Edmondson, S. Mason, and J. Rives, eds., *Flavius Josephus and Flavian Rome*. Oxford: Oxford University Press. 145-66.
- 2004 'Aristotle, Antisthenes of Rhodes, and the *Magikos*', *Rheinisches Museum für Philologie* 147. 35-54.
- 2003 'Magic in Roman Law: The Reconstruction of a Crime', *Classical Antiquity* 22. 313-39. Reprinted with an Afterword (2009) in J. A. North and S. R. F. Price, eds., *Oxford Readings in the Religious History of the Roman Empire* (2011), 71-108.
- 2002 'Magic in the XII Tables Revisited', *Classical Quarterly* 52. 270-90.
- 2001 'Civic and Religious Life', in J. Bodel, ed., *Epigraphic Evidence: Ancient History from Inscriptions*. London: Routledge. 118-136.
- 2000 With R. S. Bagnall, 'A Prefect's Edict Mentioning Sacrifice', *Archiv für Religionsgeschichte* 2. 77-86.
- 2000 'Religion in the Roman Empire', in J. Huskinson, ed., *Experiencing Rome: Culture, Identity and Power in the Roman Empire*. London: Routledge in association with The Open University. 245-75.
- 1999 'The Decree of Decius and the Religion of Empire', *Journal of Roman Studies* 89. 135-54.
- 1995 'Human Sacrifice Among Pagans and Christians', *Journal of Roman Studies* 85. 65-85.

#### **Conference Presentations and Public Lectures (last five years)**

- 2022 'Animal Sacrifice as Normative Cult Practice in the Roman Empire'  
May, 'Empire in Words, Empire in Rituals: Words and Rituals that Shaped the Roman Empire, Conference at the Universidad de Sevilla and Universidad de Pablo de Olavide
- 2022 'Nigidius Figulus: Whence *Pythagoricus et Magus*?'

- 2021 April, 'Nigidius Figulus: A Virtual Conference', Columbia University  
 'Animal Sacrifice and its Shifting Identities from Decius to Theodosius I'  
 October, Annual Meeting of the New Testament Society of Southern Africa
- 2019 'Sacrifice and "Religion:" Modeling Religious Change in the Roman Empire',  
 March, Harvard University

**Courses Taught** (last five years; dates and enrollments in parentheses)

- CLAS 131/131H: Classical Mythology (Fall 2023: 147/23; Fall 2022: 108/25; Fall 2020: 135/23;  
 Fall 2019: 137/23)
- CLAS 391: Junior Seminar: Animal Sacrifice in the Graeco-Roman World (Spring 2023: 12;  
 Spring 2021: 17)
- CLAS 415H: Roman Law (Spring 2024)
- GREK 205: Introductory Greek New Testament (Spring 2023: 13; Spring 2021: 12)
- GREK 396: Special Readings in Greek Literature (Fall 2023: 1)
- IDST 120: Myths, Moons, and Methods: Changing Worldviews in Astronomy (Spring 2024)
- LATN 221: Vergil (Fall 2022: 7)
- LATN 710: Introductory Composition (Fall 2023: 11)
- LATN 762: Roman Historical Writings: Suetonius (Fall 2020: 9)
- LATN 784: Tacitus (Spring 2020: 4)

**Graduate Supervision** (last five years; Classics unless noted otherwise)

Member, MA Thesis Committees: Chandler Kendall (Summer 2023), Alex Claman (Summer 2023), Carolyn Dorey (Spring 2023), Sean Moorman (Spring 2023), Everett Lang (Spring 2020)

PhD Examinations (Religious Studies unless noted otherwise): Christopher Morey (expected Spring 2024), Everett Lang (English and Comparative Literature, expected Fall 2023), Seonghyun Choi (Spring 2023), Miguel Vargas (Summer 2020), Ben Sheppard (Spring 2020), Brian Coussens (Fall 2019), Jocelyn Burney (Fall 2019)

Supervisor, PhD Dissertations: Nathan Smolin (Spring 2021), Emma Warhover (Spring 2021)

Member, PhD Dissertation Committees: Tyler Dunstan (Religion, Duke, in progress), Matt Sherry (in progress), Ben Sheppard (Religious Studies; in progress), Brian Coussens (Religious Studies, in progress), India Natterman (Summer 2023), Katelin McCullough (Summer 2023), Jocelyn Burney (Religious Studies, Spring 2023), Miguel Vargas (Religious Studies, Spring 2022), Candace Buckner (Religious Studies, Summer 2020), Matthew Schueller (Summer 2020)

**Selected Service to the University** (last five years)

Department of Classics: Director of the Elementary Latin Program (2018-21, 2022-24); Chair, Curriculum Committee (2022-24); Director of Graduate Studies and Associate Chair (2022-23); Chair, Search Committee in Latin Historiography (2022-23); Department Chair (2012-20)

College of Arts and Sciences: Chair, Distinguished Professorship Selection Committee (2019-20), King's College Fund Steering Committee (2014-20); Advisory Committee, Department of Asian Studies (2016-20); Advisory Board, Research Laboratories in Archaeology (2017-20)

Graduate School: Review Committee, Summer Research Fellowships (2016-21)

University: External Review Committee for the Department of Religious Studies (August-September 2020)

Elizabeth A. Clark Center for Late Ancient Studies, Duke University: Executive Committee (2007-present)

**Service to the Profession** (last five years)

Service in Professional Associations: Society for Classical Studies Committee on Professional Ethics (2022-25)

Editing: Series Co-Editor, Edinburgh Studies in Religion in Antiquity, Edinburgh University Press (2020-present)

External Review Committees: Graduate Program in Classics, City University of New York (April 2023); Dept. of Classics, University of Toronto (May 2021); Dept. of Classical Studies, University of Michigan (chair; November 2019)

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